

Graduation
of
CERTIFICATE
No. 86.674

THE UNITED STATES OF AMERICA,

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To all to whom these presents shall come, Greeting:

Whereas *Madison G. Sidebottom* of Morgan County, Missouri,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Fayette* whereby it appears that full payment has been made by the said

Madison G. Sidebottom

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North West quarter of Section Twenty-four, and the South East quarter of the South West quarter of Section thirteen, in Township forty-one, of Range eighteen, in the district of lands formerly subject to sale at Fayette, near Brownville Missouri, containing eighty Acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Madison G. Sidebottom*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Madison G. Sidebottom

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Madison G. Sidebottom*

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June* in the year of our Lord one thousand eight hundred and *fifty-nine* and of the INDEPENDENCE OF THE UNITED STATES the *sixty-third*

BY THE PRESIDENT: *James Buchanan*
By *J. A. Leonard* Secretary.

J. M. Granger Recorder of the General Land Office.



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