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THE UNITED STATES OF AMERICA,

*E*

CERTIFICATE }

No. 36.211 }

To all to whom these presents shall come, Greeting:

Whereas *William Sidebottom of Morgan County Missouri*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Fayette* whereby it appears that full payment has been made by the said

*William Sidebottom* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision, for the sale of the Public Lands," for the North East Quarter of the North West quarter and the North West quarter, of the North East Quarter of Section Nineteen, in Township forty one, of Range Sixteen, in the District of Lands formerly subject to sale at Fayette - now Boonville Missouri, containing Seventy three acres, and sixty four hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *William Sidebottom*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *William Sidebottom*

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*William Sidebottom* and to his heirs and assigns forever.

In Testimony Whereof I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *June* in the year of our Lord one thousand eight hundred and *Fifty nine* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty third*

BY THE PRESIDENT:

*James Buchanan*  
By *J. A. B. Leonard* Secretary.

*J. W. Granger* Recorder of the General Land Office.

133-3022

